**SCHOOL OF CIVIL & ENVIRONMENTAL ENGINEERING (SCEE)**

**Annex-A**

**NATIONAL UNIVERSITY OF SCIENCE & TECHNOLOGY (NUST)**

**H-12 SECTOR, ISLAMABAD**

**Orientation Program of SCEE - 2023**

|  |  |  |  |
| --- | --- | --- | --- |
| **Date** | **Events** | **Time (Hours)** | **Venue** |
| Monday  **4**th Sep 2023  **Day-1** | Reception and Welcome at School | 0900 | NICE-SCEE |
| Registration /  Documents Collection | 0900-1100 | NICE- Room 110, 111, 112 & 113  IESE- Room 25  IGIS-Room 26 |
| Briefing and QA Sessions with Parents Only\* | 1000-1130 | Jinnah Auditorium |
| Alumni Talks | 1000-1100 | SCEE Seminar Hall |
| Tea Break | 1100-1130 | Main Lobby SCEE |
| Presentation-SCEE Brief | 1140-1200 | SCEE Seminar Hall |
| Address by Principal SCEE | 1200-1220 | SCEE Seminar Hall |
| Qalam Orientation | 1220-1240 | SCEE Seminar Hall |
| Lunch & Prayer Break | 1300 | Open |
| Departure to Convocation Ground for OG Activities | 1300 | Convocation Ground NUST |
| Tuesday  **5**th Sep 2023  **Day-2** | Reception at respective Institutes | 0900 | Respective Institutes |
| Ice Breaking Activities | 0900-1230 | Respective Institutes |
| Lunch & Prayer Break | 1300 | Open |
| Life at NUST | 1400-1700 | Jinnah Auditorium |
| Sports Opening Ceremony & Exhibition Matches | 1730-2130 | NBS Sports Ground |
| Wednesday  **6**th Sep 2023  **Day-3** | ***Inter-School Visits*** | | |
| Thursday  **7**th Sep 2023  **Day-4** |
| Friday  **8**th Sep 2023  **Day-5** |

***\**** ***All parents will be guided straight to Jinnah Auditorium for Address at 0930 Hours while all the students of SCEE (NICE, IESE and IGIS) will proceed to NICE-SCEE for documentation/registration***

***\*Respective Institutes will establish their desks at Gate-01 and Gate-02***

**Annex-C**

**NUST INSTITUTE OF CIVIL ENGINEERING (NICE)**

**SCHOOL OF CIVIL & ENVIRONMENTAL ENGINEERING (SCEE)**

**NATIONAL UNIVERSITY OF SCIENCE & TECHNOLOGY (NUST)**

**H-12 SECTOR, ISLAMABAD**

**UNDERTAKING**

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ S/O/D/O\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­\_\_\_\_\_­­­­\_\_\_

do hereby solemnly affirm that I shall not indulge in any political or sectarian activity during the

course of my studies in BE (Civil Engineering) Session: 2023 - 2027 at NICE-SCEE, Islamabad

Dated: \_\_\_\_\_\_\_\_\_ 2023 Name:

Address:

I,\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Father/guardian of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

do hereby endorse the above undertaking.

Dated:\_\_\_\_\_\_\_\_\_ 2023 Name:

Address:

**Note:**

This undertaking must be provided on a Hundred Rupee Stamp paper duly attested / stamped by OATH COMMISSIONER.

**Annex-D**

**NUST INSTITUTE OF CIVIL ENGINEERING (NICE)**

**SCHOOL OF CIVIL & ENVIRONMENTAL ENGINEERING (SCEE)**

**NATIONAL UNIVERSITY OF SCIENCE & TECHNOLOGY (NUST)**

**H-12 SECTOR, ISLAMABAD**

**PARTICULAR OF WARDS OF DEFENCE SERVICE PERSONALS**

Name of Student:

Program:

Father’s / Mother’s Name:

(Who is serving or retired from Army/Navy/Air force)

Service No:

Rank:

Arm / Svc / Department:

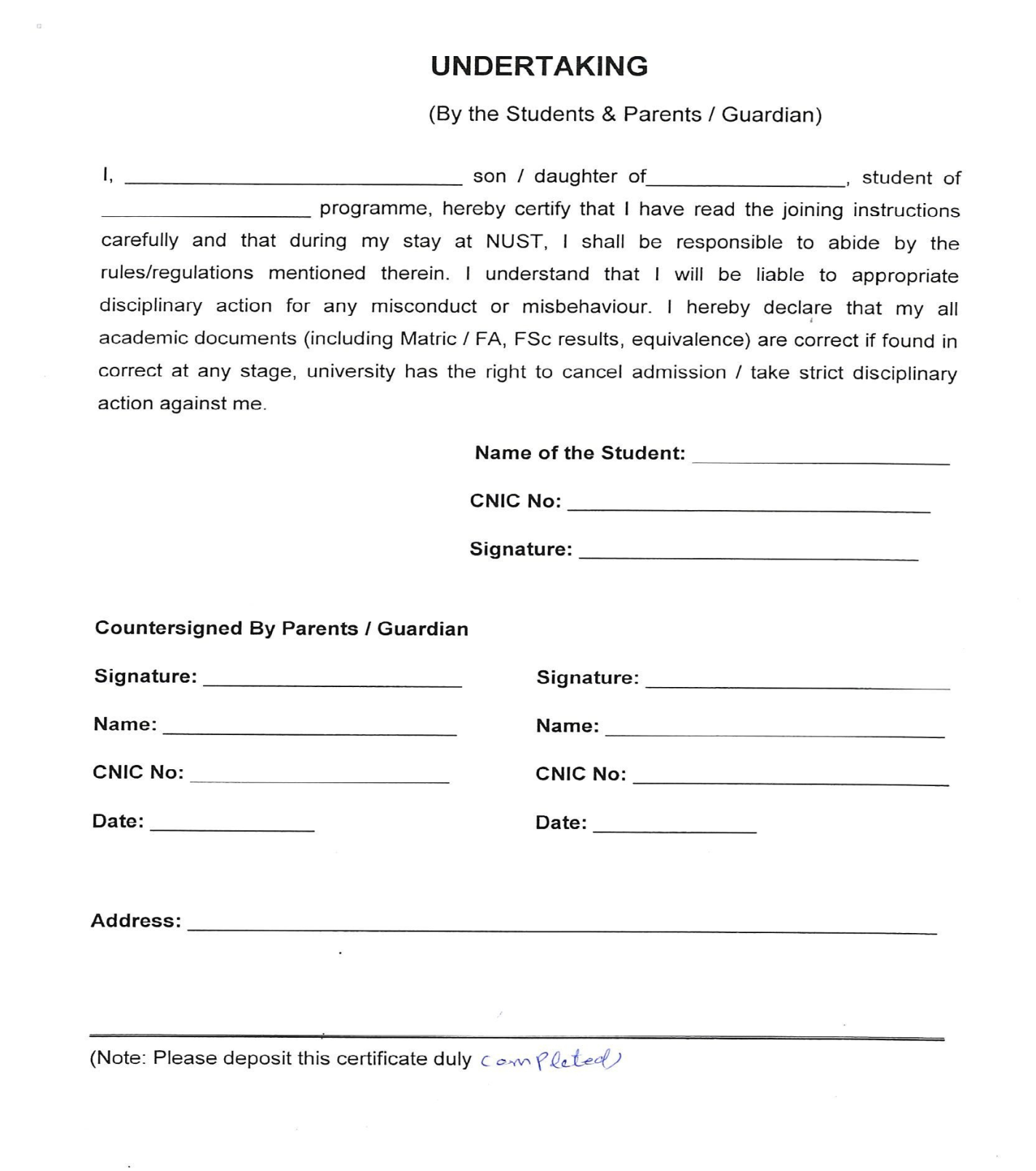
Last Appointment Before Retiring:

Alive / Deceased:

Photocopies of discharge certificate / pension book in case of retired personnel’s may also be attached.

Signature of the Parent Signature of the student

Date: Date:

****

**Annex-E**

**Medical Fitness Certificate**

**Annex-F**

|  |
| --- |
| *(Photograph)* |

**Roll No/Registration No:** -----------------------------------------------

**Name:** -----------------------------------------------

**Father’s Name:** -----------------------------------------------

**Gender:** -----------------------------------------------

**Age:**  -----------------------------------------------

1. Weight: ---------------------------------- (kg) Height -------------------- (cm) BP ------------------------
2. Lungs: ------------------------------------------------------------ Blood Gp. --------------
3. Heart**:** ------------------------------------------------------------
4. Vision: Left Eye ----------------- Right Eye ---------------- Details of Glasses (if worn): ----------------
5. Hearing: ---------------------------------------------------------
6. Any Impediment in Speech: --------------------------------------------------------------------------------------
7. Any Disability: --------------------------------------------------------------------------------------------------------
8. Any Neurological / Psychiatric disease, (if yes, please give details). ------------------------------------
9. Suffering from Hepatitis B / Hepatitis C / HIV (AIDS) -------------------------------------------------------
10. Any significant Disease Diagnosed in the past: --------------------------------------------------------------
11. Vaccinated(Yes/No/Partially). -----------------------------------------------------------------------------------
12. Taking any medicine on regular basis (if yes, please give details). --------------------------------------
13. Allergies if any: -------------------------------------------------------------------------------------------------------
14. Any Communicable / Contagious Disease: -------------------------------------------------------------------
15. Mark of Identification: --------------------------------------

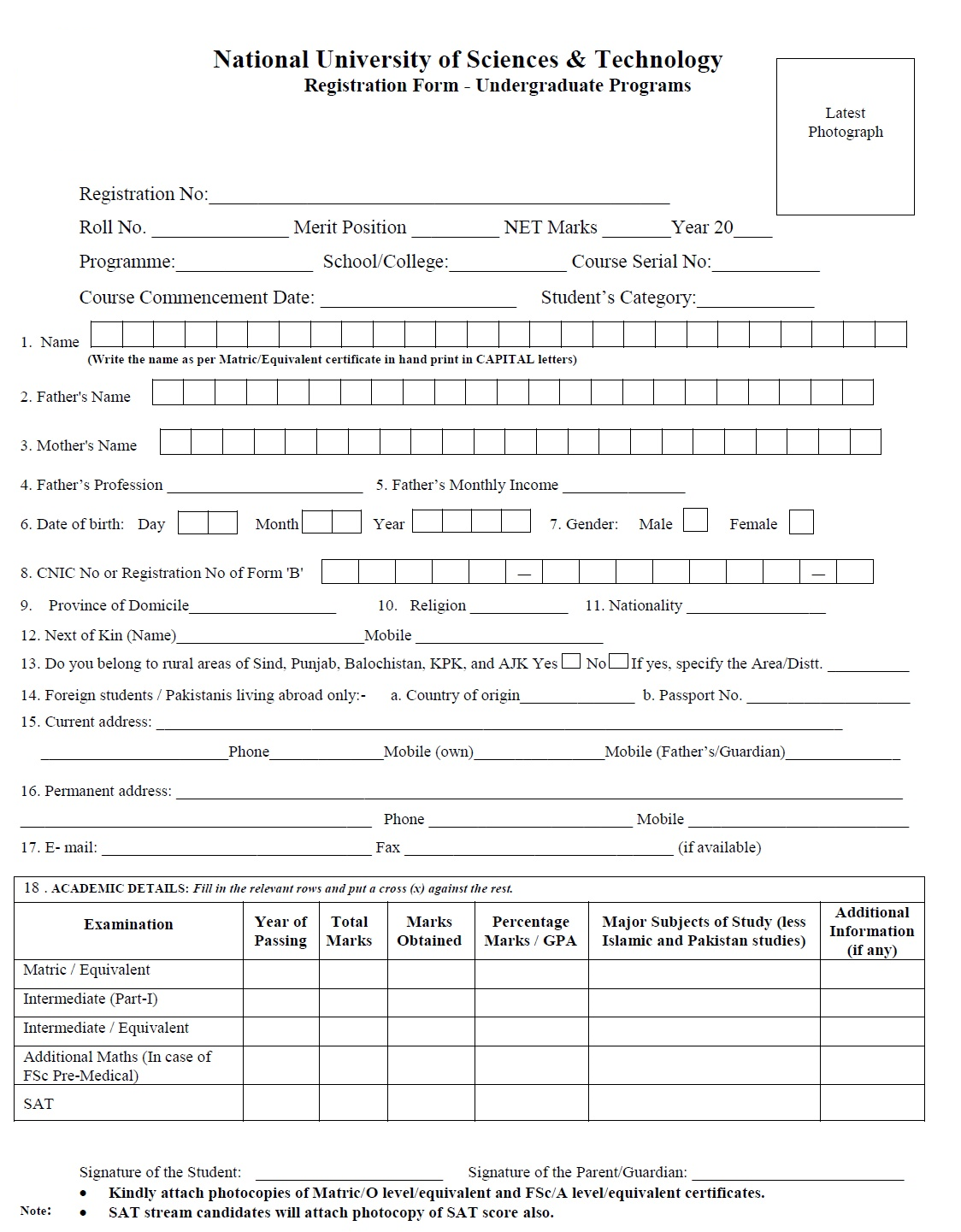
**I certify that I have examined Mr / Ms ----------------------------------------------------------------Son / Daughter of ------------------------------------------------------ who is an applicant for admission to Undergraduate/ Postgraduate Program at NUST and could not notice that he / she has any physical or mental disease and is FIT for undertaking studies.**

|  |  |
| --- | --- |
| ***Signature of Doctor with legible seal*** | ***Signature of Candidate (In presence of Doctor)*** |
| **PM & DC No:** |
| ***Dated:*** | ***Dated:*** |

**Note for Candidate:** Please present your medical fitness certificate at the concerned NUST College/School at the time of joining.

**MEDICAL STANDARDS FOR ADMISSION**

Study at NUST demands good physique and stamina. An applicant must have sound health so as to bear the strain of the course.

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**Annex-G**

**Annex-H**

**NUST INSTITUTE OF CIVIL ENGINEERING (NICE)**

**SCHOOL OF CIVIL & ENVIRONMENTAL ENGINEERING (SCEE)**

**NATIONAL UNIVERSITY OF SCIENCE & TECHNOLOGY (NUST)**

**H-12 SECTOR, ISLAMABAD**

**UNDERTAKING**

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ S/O/D/O\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­\_\_\_\_\_­­­­\_\_\_

do hereby solemnly affirm that if I fail to deposit my original documents (SSC/HSSC/O/A Levels) before 30th November 2023, I will not be allowed to sit in 1st Semester examination and my registration will be cancelled.

Dated: \_\_\_\_\_\_\_\_\_ 2023 Name:

Address:

I,\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Father/guardian of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

do hereby endorse the above undertaking.

Dated:\_\_\_\_\_\_\_\_\_ 2023 Name:

Address:

**Note:**

This undertaking must be provided on a Hundred Rupee Stamp paper duly attested / stamped by OATH COMMISSIONER.