**NUST INSTITUTE OF CIVIL ENGINEERING (NICE)**

**Annex A**

**SCHOOL OF CIVIL & ENVIRONMENTAL ENGINEERING (SCEE)**

**NATIONAL UNIVERSITY OF SCIENCE & TECHNOLOGY (NUST)**

**H-12 SECTOR, ISLAMABAD**

**Orientation Programme of BE (CivilEngg) UG CE-2021 (Fall Semester)**

**(Summary)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Date** | **Events** | **Time (Hours)** | **Venue** |
| Monday  8th Nov 2021  **Day-1** | Reception at School and Registration | 0900 to 1050 hrs | SCEE (NICE) Building |
| Address by Principal SCEE | 1100 hrs | SCEE Seminar Hall |
| Qalam Orientation by Lecturer  Ms Qurrat-ul-ain Babar | 1115 to 1130 hrs | SCEE Seminar Hall |
| Tea Break | 1130 to 1200 hrs | Corridor |
| IESE & IGIS Alumni Talks  (Departure by NUST Transport will be provided) | 1200 to 1300 hrs | Respective Institute’s  Locations |
| NICE Alumni Talks | 1200 to 1300 hrs | SCEE Seminar Hall |
| Lunch / Prayers break & Departure to Convocation Ground | 1300-1400 hrs | Open |
| Gathering Freshmen for Batch Photo | 1415- 1515 hrs | Convocation Ground |
| Batch Photo | 1530-1730 hrs | Convocation Ground |
| Address to Parents by Pro Rector (A) | 1430-1500 hrs | Jinnah Auditorium |
| Briefing & Q/A session with Parents &  Tea (it will be a parallel event with Batch Photo) | 1500-1700 hrs | Jinnah Auditorium /  DD SA will act as MoC |
| Tuesday  9th Nov 2021  **Day-2** | Registration /  Documents Collection | 0930-1300 | PG Wing Room # 25,26,27 |
| Prayer Break | 1300-1400 | | |
| Ice Breaking Activities /  Life at NUST / Sports | 1400-1700 | NUST Campus |
| Wednesday  10th Nov 2021  **Day-3** | ***Detailed Programme Attached in Instructions*** | | | |
| Thursday  11th Nov 2021  **Day-4** |
| Friday  12th Nov 2021  **Day-5** |

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**H-12 SECTOR, ISLAMABAD**

**Annex-C**

**UNDERTAKING**

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ S/O/D/O\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­\_\_\_\_\_­­­­\_\_\_

do hereby solemnly affirm that I shall not indulge in any political or sectarian activity during the

course of my studies in BE (Civil Engineering) Session: 2021 - 2025 at NICE-SCEE, Islamabad

Dated: \_\_\_\_\_\_\_\_\_ 2021 Name:

Address:

I,\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Father/guardian of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

do hereby endorse the above undertaking.

Dated:\_\_\_\_\_\_\_\_\_ 2021 Name:

Address:

**Note:**

This undertaking must be provided on a Fifty Rupee Stamp paper duly attested / stamped by OATH COMMISSIONER.

**Annex-D**

**NUST INSTITUTE OF CIVIL ENGINEERING (NICE)**

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**NATIONAL UNIVERSITY OF SCIENCE & TECHNOLOGY (NUST)**

**H-12 SECTOR, ISLAMABAD**

**PARTICULAR OF WARDS OF DEFENCE SERVICE PERSONALS**

Name of Student:

Program:

Father’s / Mother’s Name:

(Who is serving or retired from Army/Navy/Air force)

Service No:

Rank:

Arm / Svc / Department:

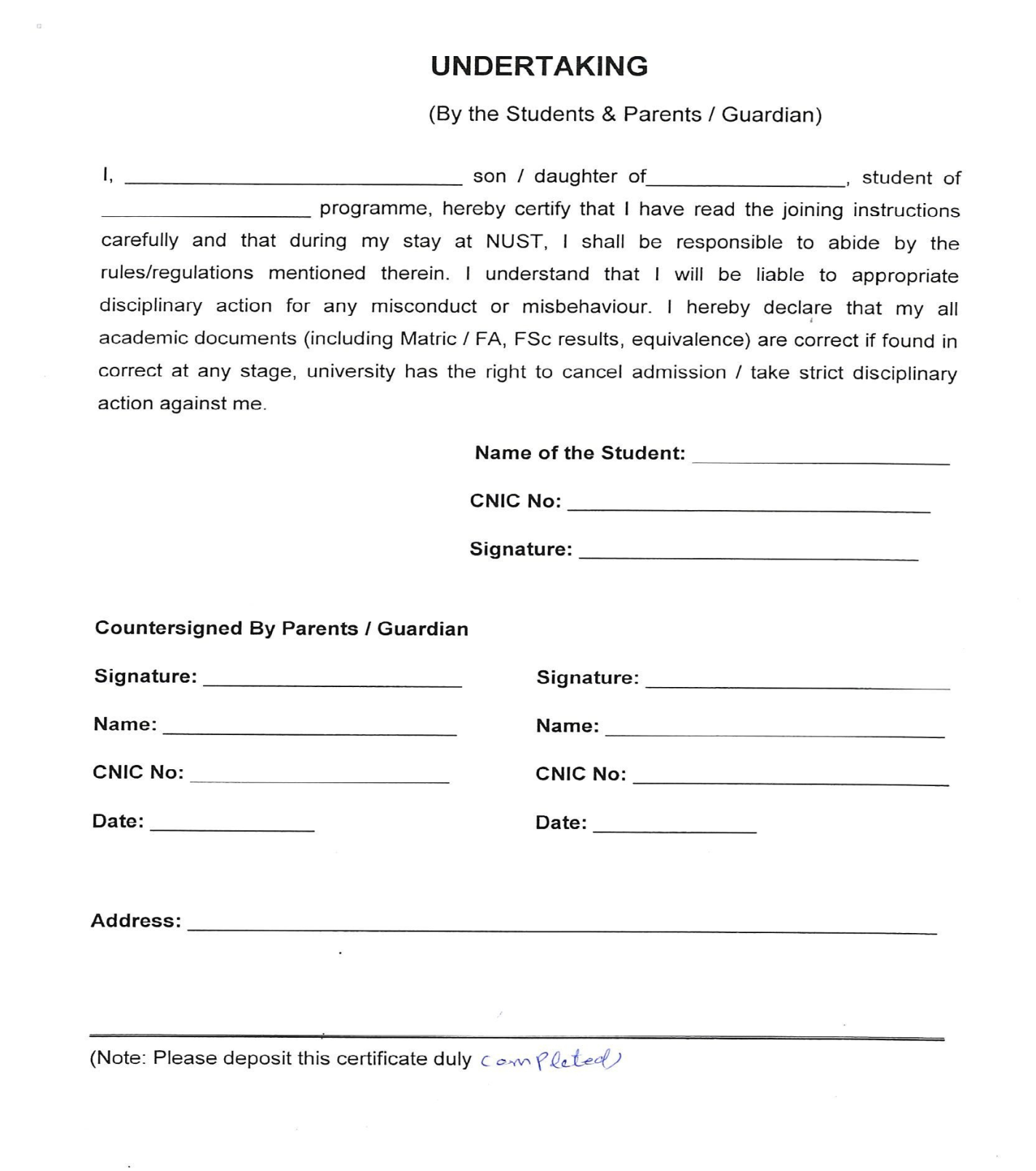
Last Appointment Before Retiring:

Alive / Deceased:

Photocopies of discharge certificate / pension book in case of retired personnels may also be attached.

Signature of the Parent Signature of the student

Date: Date:

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**Annex-E**

**Medical Fitness Certificate**

**Annex-F**

|  |
| --- |
| *(Photograph)* |

**Roll No/Registration No:** -----------------------------------------------

**Name:** -----------------------------------------------

**Father’s Name:** -----------------------------------------------

**Gender:** -----------------------------------------------

**Age:**  -----------------------------------------------

1. Weight: ---------------------------------- (kg) Height -------------------- (cm) BP ------------------------
2. Lungs: ------------------------------------------------------------ Blood Gp. --------------
3. Heart**:** ------------------------------------------------------------
4. Vision: Left Eye ----------------- Right Eye ---------------- Details of Glasses (if worn): ----------------
5. Hearing: ---------------------------------------------------------
6. Any Impediment in Speech: --------------------------------------------------------------------------------------
7. Any Disability: --------------------------------------------------------------------------------------------------------
8. Any Neurological / Psychiatric disease, (if yes, please give details). ------------------------------------
9. Suffering from Hepatitis B / Hepatitis C / HIV (AIDS) -------------------------------------------------------
10. Any significant Disease Diagnosed in the past: --------------------------------------------------------------
11. Vaccinated(Yes/No/Partially). -----------------------------------------------------------------------------------
12. Taking any medicine on regular basis (if yes, please give details). --------------------------------------
13. Allergies if any: -------------------------------------------------------------------------------------------------------
14. Any Communicable / Contagious Disease: -------------------------------------------------------------------
15. Mark of Identification: --------------------------------------

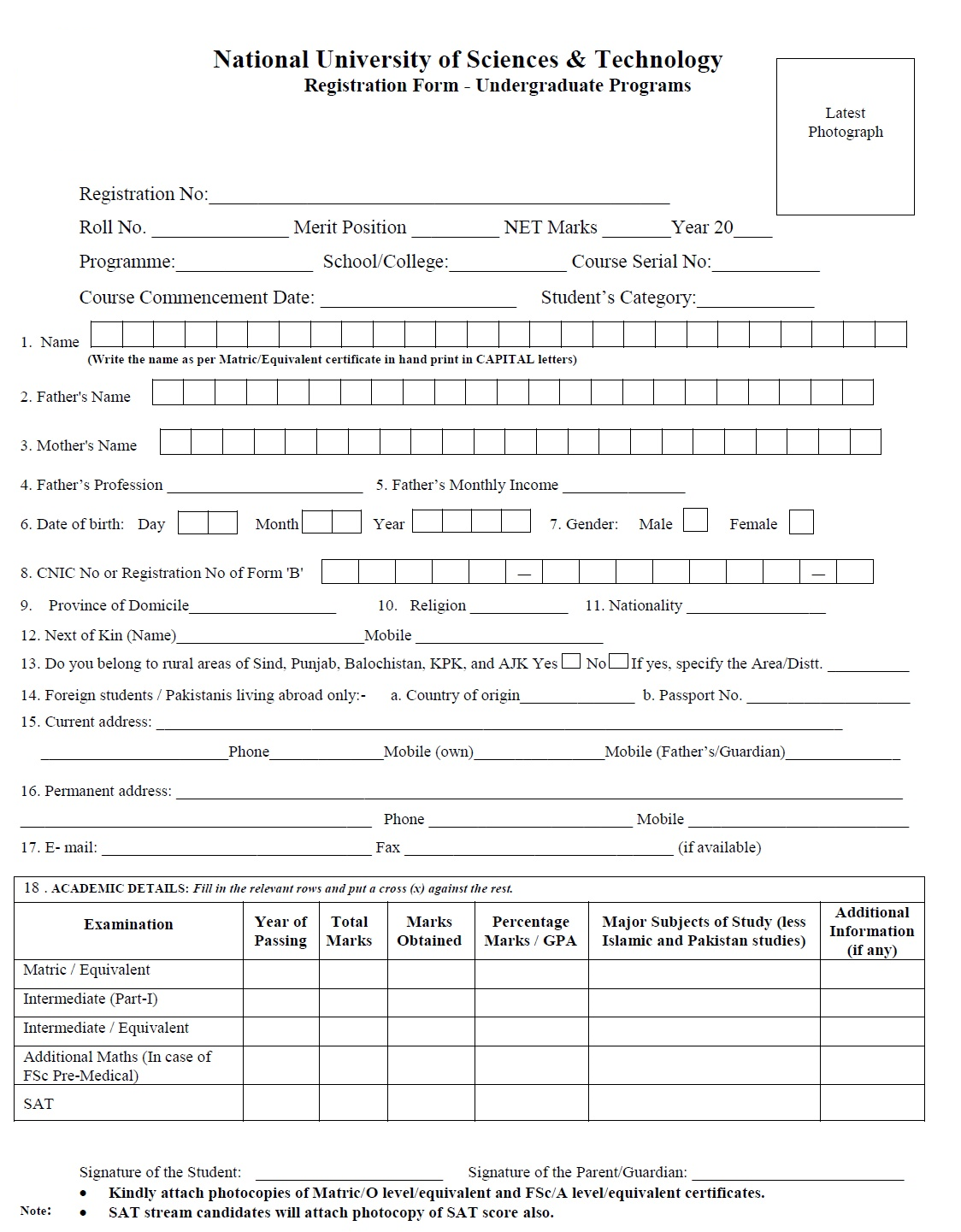
**I certify that I have examined Mr / Ms ----------------------------------------------------------------Son / Daughter of ------------------------------------------------------ who is an applicant for admission to Undergraduate/ Postgraduate Program at NUST and could not notice that he / she has any physical or mental disease and is FIT for undertaking studies.**

|  |  |
| --- | --- |
| ***Signature of Doctor with legible seal*** | ***Signature of Candidate (In presence of Doctor)*** |
| **PM & DC No:** |
| ***Dated:*** | ***Dated:*** |

**Note for Candidate:** Please present your medical fitness certificate at the concerned NUST College/School at the time of joining.

**MEDICAL STANDARDS FOR ADMISSION**

Study at NUST demands good physique and stamina. An applicant must have sound health so as to bear the strain of the course.

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**Annex-G**